



## APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>G431222</b>	W.R.I.A. <b>39</b>	COUNTY <b>Yakima</b>	PRIORITY DATE <b>4/17/92</b>	TIME	ACCEPTED <b>mja</b>
APPLICANT'S NAME — PLEASE PRINT <b>(HERBERT E. RING)</b>				Bus. Tel. <b>509-453-0633</b> Home Tel. <b>509-692-5912</b> Other Tel. <b>509-966-3285</b>	
ADDRESS (STREET) <b>1390 W. HUNTZINGER RD</b>		(CITY) <b>(SELAH, WA)</b>	(STATE)	(ZIP CODE) <b>98942</b>	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

## 1. SOURCE OF SUPPLY

IF SURFACE WATER		IF GROUND WATER	
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)		SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)	
TRIBUTARY 		<b>(A WELL)</b> SIZE AND DEPTH <b>8" 200'</b>	

## 2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:		CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
<b>PRIMARY IRRIGATION</b>				<b>(200)</b>	
TIMES DURING YEAR WATER WILL BE REQUIRED <b>(Irrigation during irrigation season)</b> <b>APRIL 1st To OCTOBER 31st</b>					

IF IRRIGATION, NUMBER OF ACRES <b>20.05</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>1980</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>1980</b>	

## 3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

## 3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

## 3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. <b>850 feet east and 700 feet south from the north quarter corner of Section 4;</b>			
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>(NW 1/4 NE 1/4)</b>	SECTION <b>4</b>	TOWNSHIP N. <b>14</b>	RANGE (E. OR W.) W.M. <b>18E.</b>
			COUNTY <b>Yakima</b>

## 4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME &amp; ADDRESS OF OWNER

**Yes**

## 5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**The E 1/2 of Government Lot 2, Section 4, T. 14N., R. 18E. W. 1M., Yakima County, WA**



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Owner / Purchaser

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES

☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Wenas Creek Adj. Cert. #34 (Iowa Flat Ditch) / Same well: G4-26990C

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

8" x 200'

10 HP pump (submersible), 4" mainline to sprinkler irrigation system

REMARKS

7. This application is submitted to provide Mr. Ring a primary supply for the acreage (3.3 acres, I believe) covered by SWC #34. Mr. Ring is not intending to continue using surface water. GWC #G4-26990C provides a primary supply for most of this acreage already.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐

NO ☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐

NO ☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

X HERBERT E RING  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

X Herbert E Ring  
APPLICANT'S SIGNATURE

X Herbert E Ring  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

X 1390 W HUNT ZIMMER  
LEGAL LANDOWNER'S ADDRESS  
SELAH, WA. 98942

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....